

**PROJECT ADVERTISEMENT**

DEPARTMENT OF MANAGEMENT AND BUDGET

OFFICE OF DESIGN AND CONSTRUCTION

This form is required for the advertisement of all construction projects. (1984 PA 431)

TO: <b>ARCHITECTURAL AND ENGINEERING SERVICES DIVISION</b>		<b>Date</b> <b>7-10-06</b>	
FROM: <b>John McGraw</b>	PROJECT DIRECTOR	DMB FILE NUMBER <b>511/06253.AGY</b>	INDEX NUMBER(S) <b>11643</b>
ADVERTISEMENT DATE(S) (SEE SUGGESTED GUIDELINES NEXT PAGE) <b>Ads MCB July 15, 22, &amp; 29</b> <b>State Web Site July 12 - Aug. 11</b>		BID OPENING DATE <b>16 Aug., 2:00 PM Local Time</b>	
PROJECT NAME AND LOCATION (INCLUDE STREET ADDRESS) <b>BOQ - Bldg. 2420</b> <b>(Bachelor Officers Quarters)</b> <b>Fort Custer Training Center</b>			

WALK-THROUGH INSPECTION DATE, TIME, AND LOCATION,  
**none**

☐ MANDATORY (Check box if Mandatory)

☒ LEIN CHECK (Dept. of Corrections ONLY) to (name of contact) at (name of facility), (phone number) at least 3 days prior to the Walk-Through

## DESCRIPTION OF WORK

**Work includes site work, concrete, masonry, carpentry, roofing, doors, windows, finishes, plumbing, HVAC, and electrical work to the building. including all related work, at Fort Custer Training Center, 2501 26 th St., Augusta, MI 48012, in accordance with these specifications and the accompanying drawings, Project No. FC--4023 .**

**Bid Security and Performance Bonds:**      ☒ Required    ☐ Not Required

All Bidders submitting bids in excess of \$100,000.00 must be certified by the Department of Civil Rights for compliance with State of Michigan Equal Employment Opportunity requirements prior to submission of bids. A copy of the Bidder's valid certificate of compliance or awardability shall be submitted with the proposal.

Documents may be obtained from: Department of Military & Veterans Affairs  
2500 S. Washington Avenue  
Lansing, MI 48913-5101

Phone: ( 517 ) 483-5806 Fax: ( 517 ) 483-5644

☐ At a cost of \$ \_\_\_\_\_, returnable if returned in good condition within ten days of bid opening. **All checks should be made payable to the State of Michigan.**

**ESTIMATE FOR THIS PROJECT:**      **N/A**